

**FIJI NATIONAL COUNCIL FOR THE DISABLED PERSONS
(ACT NO. 21 OF 1994)**

**APPOINTMENT OF ADVISORY COMMITTEE MEMBERS
(SECTION 8)**

In accordance with the provisions of subsection (2) of the Fiji National Council of Disabled Persons Act 1994, and on the recommendation of the Fiji National Council for Disabled Persons. I hereby appoint the Chairmen, Members and Secretary to the following Advisory Committee of the Council for the period of two (2) years from 1st January 2006.

1. ADVISORY COMMITTEE ON EDUCATION

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|---|---|-------------|
| 1. Senior Education Officer Special Education | - | Chairperson |
| 2. President, Fiji Crippled Children's Society or Representative | - | Member |
| 3. President, Fiji Disabled Peoples Association or Representative | - | " |
| 4. Principal, Fiji Vocational Training & Technical Centre | - | " |
| 5. Head Teacher, Hilton Special School or Representative | - | " |
| 6. Head Teacher, Suva Special School or Representative | - | " |
| 7. Head Teacher, Fiji School for the Blind or Representative | - | " |
| 8. Head Teacher, Early Intervention Centre or Representative | - | " |
| 9. Executive Director, Fiji National Council for Disabled Persons | - | Secretary |

2. ADVISORY COMMITTEE ON HEALTH

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|---|---|-------------|
| 1. Director of Nursing or Representative | - | Chairperson |
| 2. Medical Superintendent, National Centre for Rehabilitation
Medicine or Representative | - | " |
| 3. Coordinator, Community Rehabilitation Assistance | - | " |
| 4. Medical Superintendent or Representative, St Giles Hospital | - | " |
| 5. Director General, Fiji Red Cross Society or Representative | - | " |
| 6. President, Counterstroke Fiji or Representative | - | " |
| 7. President, Fiji Disabled Peoples Association or Representative | - | " |
| 8. CBR Coordinator, Fiji School for the Blind | - | " |
| 9. Executive Director, Fiji National Council for Disabled Persons | - | Secretary |

**3. ADVISORY COMMITTEE ON HOUSING/TRANSPORT/
ENVIRONMENT**

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|---|---|-------------|
| 1. The Permanent Secretary for Works and Energy or Representative- | | Chairperson |
| 2. The Permanent Secretary, Local Government, Housing, Squatter
Settlement and Environment or Representative | - | Member |
| 3. The Chief Executive, Housing Authority or Representative | - | " |
| 4. The Chief Health Inspector or Representative, Ministry of Health | - | " |
| 5. The Chief Executive, Land Transport Authority or Representative- | | " |
| 6. The President, Fiji Disabled Peoples Association or Representative | | " |
| 7. The Director, Transport and Civil Aviation or Representative | - | " |
| 8. The Director, Habitat for Humanity or Representative | - | " |
| 9. Executive Director, Fiji National Council for Disabled Persons | - | Secretary |

4. ADVISORY COMMITTEE VOCATIONAL/TRAINING/EMPLOYMENT

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|---|---|-------------|
| 1. The Permanent Secretary, Labour & Industrial Relations
And Productivity or representative | - | Chairperson |
| 2. The Director, Training and Productivity or Representative | - | Member |
| 3. The Director, Fiji Institute of Technology or Representative | - | " |
| 4. The Permanent Secretary, Youth & Sports and Employment
Opportunities or Representative | - | " |
| 5. The President, Fiji Disabled Peoples Association or Representative | - | " |
| 6. The Principal, Fiji Vocational Training & Technical Centre | - | " |
| 7. The Director, International Labour Organization or Representative | - | " |
| 8. The Chief Executive, Fiji Employers Federation or Representative | - | " |
| 9. Executive Director, Fiji National Council for Disabled Persons. | - | Secretary |

5. ADVISORY COMMITTEE ON LEGISLATION

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|---|---|-------------|
| 1. The Permanent Secretary for Justice or Representative | - | Chairperson |
| 2. The Chief Executive Officer, Ministry for Women, Social Welfare
And Poverty Alleviation or Representative | - | Member |
| 3. The Director, Institute of Justice and Legal Studies or
Representative (IJALS) | - | " |
| 4. The President, Fiji Disabled Peoples Association or Representative | - | " |
| 5. The Director, Fiji law Reform or Representative | - | " |
| 6. The Director, Town & Country Planning or Representative | - | " |
| 7. The Government Statistician, Bureau of Statistics or Representative | - | " |
| 8. The Director, Fiji Human Rights Commission or Representative | - | " |
| 9. Executive Director, Fiji National Council for Disabled Persons | - | Secretary |

6. ADVISORY COMMITTEE ON SPORTS

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| 1. The President, Fiji Sports Association for the Disabled
or Representative | - | Chairperson |
| 2. The President, Fiji Disabled Peoples Association or Representative | - | Member |
| 3. The Chief Executive, Fiji Sports Council or Representative | - | " |
| 4. The Chief Executive, Ministry of Youth & Sports and Employment
Opportunities or Representative | - | " |
| 5.. Parent Representative, Fiji Vocational Training & Technical
Centre or Representative | - | " |
| 6. Medical Superintendent, National Centre for Rehabilitation
Medicine or Representative | - | " |
| 7. Mr Albert Miller, Sports Council, USP or Representative | - | " |
| 8. The President, FASANOC or Representative | - | " |
| 9. Executive Director, Fiji National Council for Disabled Persons | - | Secretary |